

Palm Sunday of the Lord's Passion

Scripture Readings and Homily by Fr. Joe

At The Procession With Palms - Gospel **MT 21:1-11**

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled:
*Say to daughter Zion,
"Behold, your king comes to you,
meek and riding on an ass,
and on a colt, the foal of a beast of burden."* The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is the he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

At The Mass **IS 50:4-7**

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning

he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm PS 22:8-9, 17-18, 19-20, 23-24.

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading 2 PHIL 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,

taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Verse Before The Gospel PHIL 2:8-9

Christ became obedient to the point of death,
even death on a cross.
because of this, God greatly exalted him
and bestowed on him the name which is above every name.

Then Jesus said to them,
“This night all of you will have your faith in me shaken,
for it is written:
*I will strike the shepherd,
and the sheep of the flock will be dispersed;*
but after I have been raised up,
I shall go before you to Galilee.”
Peter said to him in reply,
“Though all may have their faith in you shaken,
mine will never be.”
Jesus said to him,
“Amen, I say to you,
this very night before the cock crows,
you will deny me three times.”
Peter said to him,
“Even though I should have to die with you,
I will not deny you.”
And all the disciples spoke likewise.

Then Jesus came with them to a place called Gethsemane,
and he said to his disciples,
“Sit here while I go over there and pray.”
He took along Peter and the two sons of Zebedee,

and began to feel sorrow and distress.
Then he said to them,
“My soul is sorrowful even to death.
Remain here and keep watch with me.”
He advanced a little and fell prostrate in prayer, saying,
“My Father, if it is possible,
let this cup pass from me;
yet, not as I will, but as you will.”
When he returned to his disciples he found them asleep.
He said to Peter,
“So you could not keep watch with me for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing, but the flesh is weak.”
Withdrawing a second time, he prayed again,
“My Father, if it is not possible that this cup pass
without my drinking it, your will be done!”
Then he returned once more and found them asleep,
for they could not keep their eyes open.
He left them and withdrew again and prayed a third time,
saying the same thing again.
Then he returned to his disciples and said to them,
“Are you still sleeping and taking your rest?
Behold, the hour is at hand
when the Son of Man is to be handed over to sinners.
Get up, let us go.
Look, my betrayer is at hand.”

While he was still speaking,
Judas, one of the Twelve, arrived,
accompanied by a large crowd, with swords and clubs,
who had come from the chief priests and the elders
of the people.
His betrayer had arranged a sign with them, saying,
“The man I shall kiss is the one; arrest him.”
Immediately he went over to Jesus and said,
“Hail, Rabbi!” and he kissed him.
Jesus answered him,
“Friend, do what you have come for.”
Then stepping forward they laid hands on Jesus and arrested him.
And behold, one of those who accompanied Jesus
put his hand to his sword, drew it,
and struck the high priest’s servant, cutting off his ear.
Then Jesus said to him,
“Put your sword back into its sheath,
for all who take the sword will perish by the sword.
Do you think that I cannot call upon my Father
and he will not provide me at this moment

with more than twelve legions of angels?
But then how would the Scriptures be fulfilled
which say that it must come to pass in this way?"
At that hour Jesus said to the crowds,
"Have you come out as against a robber,
with swords and clubs to seize me?
Day after day I sat teaching in the temple area,
yet you did not arrest me.
But all this has come to pass
that the writings of the prophets may be fulfilled."
Then all the disciples left him and fled.

Those who had arrested Jesus led him away
to Caiaphas the high priest,
where the scribes and the elders were assembled.
Peter was following him at a distance
as far as the high priest's courtyard,
and going inside he sat down with the servants
to see the outcome.
The chief priests and the entire Sanhedrin
kept trying to obtain false testimony against Jesus
in order to put him to death,
but they found none,
though many false witnesses came forward.
Finally two came forward who stated,
"This man said, 'I can destroy the temple of God
and within three days rebuild it.'"
The high priest rose and addressed him,
"Have you no answer?
What are these men testifying against you?"
But Jesus was silent.
Then the high priest said to him,
"I order you to tell us under oath before the living God
whether you are the Christ, the Son of God."
Jesus said to him in reply,
"You have said so.
But I tell you:
From now on you will see 'the Son of Man
seated at the right hand of the Power'
and 'coming on the clouds of heaven.'"
Then the high priest tore his robes and said,
"He has blasphemed!
What further need have we of witnesses?
You have now heard the blasphemy;
what is your opinion?"
They said in reply,
"He deserves to die!"

Then they spat in his face and struck him,
while some slapped him, saying,
“Prophecy for us, Christ: who is it that struck you?”
Now Peter was sitting outside in the courtyard.
One of the maids came over to him and said,
“You too were with Jesus the Galilean.”
But he denied it in front of everyone, saying,
“I do not know what you are talking about!”
As he went out to the gate, another girl saw him
and said to those who were there,
“This man was with Jesus the Nazorean.”
Again he denied it with an oath,
“I do not know the man!”
A little later the bystanders came over and said to Peter,
“Surely you too are one of them;
even your speech gives you away.”
At that he began to curse and to swear,
“I do not know the man.”
And immediately a cock crowed.
Then Peter remembered the word that Jesus had spoken:
“Before the cock crows you will deny me three times.”
He went out and began to weep bitterly.

When it was morning,
all the chief priests and the elders of the people
took counsel against Jesus to put him to death.
They bound him, led him away,
and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that
Jesus had been condemned, deeply regretted what he had done. He returned the thirty
pieces of silver to the chief priests and elders, saying, “I have sinned in betraying
innocent blood.”
They said, “What is that to us? Look to it yourself.”
Flinging the money into the temple,
he departed and went off and hanged himself.
The chief priests gathered up the money, but said,
“It is not lawful to deposit this in the temple treasury,
for it is the price of blood.”
After consultation, they used it to buy the potter’s field
as a burial place for foreigners.
That is why that field even today is called the Field of Blood.
Then was fulfilled what had been said through Jeremiah
the prophet, *And they took the thirty pieces of silver,
the value of a man with a price on his head,
a price set by some of the Israelites,
and they paid it out for the potter’s field
just as the Lord had commanded me.*

Now Jesus stood before the governor, and he questioned him,
“Are you the king of the Jews?” Jesus said, “You say so.”
And when he was accused by the chief priests and elders,
he made no answer. Then Pilate said to him,
“Do you not hear how many things they are testifying against you?”
But he did not answer him one word,
so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,
“Which one do you want me to release to you,
Barabbas, or Jesus called Christ?” For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.”
The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus.
The governor said to them in reply,
“Which of the two do you want me to release to you?”
They answered, Barabbas!” Pilate said to them, “Then what shall I do with Jesus called Christ?” They all said, “Let him be crucified!” But he said, “Why? What evil has he done?” They only shouted the louder, “Let him be crucified!”
When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, “I am innocent of this man’s blood. Look to it yourselves.” And the whole people said in reply, “His blood be upon us and upon our children.” Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him.
They stripped off his clothes and threw a scarlet military cloak about him.
Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand.
And kneeling before him, they mocked him, saying,
“Hail, King of the Jews!”
They spat upon him and took the reed and kept striking him on the head.
And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha
—which means Place of the Skull —,
they gave Jesus wine to drink mixed with gall.
But when he had tasted it, he refused to drink.
After they had crucified him,
they divided his garments by casting lots;
then they sat down and kept watch over him there.
And they placed over his head the written charge against him:
This is Jesus, the King of the Jews.
Two revolutionaries were crucified with him,
one on his right and the other on his left.
Those passing by reviled him, shaking their heads and saying,
“You who would destroy the temple and rebuild it in three days,
save yourself, if you are the Son of God,
and come down from the cross!”
Likewise the chief priests with the scribes and elders mocked him and said,
“He saved others; he cannot save himself.
So he is the king of Israel!
Let him come down from the cross now,
and we will believe in him.
He trusted in God;
let him deliver him now if he wants him.
For he said, ‘I am the Son of God.’”
The revolutionaries who were crucified with him
also kept abusing him in the same way. From noon onward, darkness came over the
whole land until three in the afternoon.
And about three o’clock Jesus cried out in a loud voice, “*Eli, Eli, lema sabachthani?*”
which means, “My God, my God, why have you forsaken me?”
Some of the bystanders who heard it said,
“This one is calling for Elijah.”
Immediately one of them ran to get a sponge;
he soaked it in wine, and putting it on a reed,
gave it to him to drink.
But the rest said,
“Wait, let us see if Elijah comes to save him.”
But Jesus cried out again in a loud voice,
and gave up his spirit.

And behold, the veil of the sanctuary
was torn in two from top to bottom.
The earth quaked, rocks were split, tombs were opened,
and the bodies of many saints who had fallen asleep were raised.
And coming forth from their tombs after his resurrection,
they entered the holy city and appeared to many.
The centurion and the men with him who were keeping watch over Jesus
feared greatly when they saw the earthquake
and all that was happening, and they said,

“Truly, this was the Son of God!”

There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember that this impostor while still alive said, ‘After three days I will be raised up.’ Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’ This last imposture would be worse than the first.” Pilate said to them, “The guard is yours; go, secure it as best you can.” So they went and secured the tomb by fixing a seal to the stone and setting the guard.

Fr. Joe’s Homily for Palm Sunday

May the Peace of Christ reign in your hearts. On Palm Sunday, I usually only give a brief reflection and challenge, after the opening Gospel, when we bless the palms before the procession. We begin Holy Week today. This Lent I began and continued to encourage all of us to enter the desert with Jesus with our particular penance, sacrifice, giving-up, or doing something extra and positive. This Lent surely became very real, even a bit frightening. Perhaps we have felt like the Apostles on their way to Jerusalem, wondering what lies ahead. Did they really fully understand when Jesus kept speaking about his upcoming Passion? Do we really know what the days, weeks, and months

ahead hold for us? What shall we do with our fears and frustrations? I dare say we must unite them to the Journey of Jesus this Holy Week, in a very real way.

We need to sing the Hosannas; we need to welcome the Son of David, even without the palms in our hands. But just so you know, we will bless the palms in the Basilica at Mass today. They will be there for your taking when we resume public Mass. Perhaps the palms you can lay down for Jesus today, are your continued sacrifices, your fears, your frustrations, your inconvenience, your inner longings. I believe Jesus will be honored with this.

I hope and pray that ALL OF YOU, miss being at the Lord's Table, the Altar, the Holy Eucharist, the Gift of Finest Wheat, the holiest of all meals. This Holy Thursday you cannot be here around the altar, so gather with your family and watch the Mass live streamed at 7:00 P.M. I won't be able to literally wash the feet of the young women and men of our Confirmation Class, who had volunteered to share so closely in the Mass and Mandatum. This year we follow Jesus command of, "As I have done, so you must do," by praying for each other, by our patience with each other, those with whom we live.

Good Friday, that quiet, stark empty feeling in church, can be lived at home. Take some time for silence. Again, try to watch and share in the Passion Service at 3:00 P.M. on live stream via Facebook and our web site. Hold and venerate a cross or crucifix at home. Hold it up and look on Jesus. Touch it, kiss it, reflect on Jesus very real and gutsy death for us, to save us from sin. Pray the Sorrowful Mysteries of the Rosary. Reflect on the Stations of the Cross. It's ok to have tears and fears, but hold on to your faith. because we know and believe, just like the one who said it that day on Calvary: "Truly this man is the Son of God."

Only Holy Saturday, again, wait in patience. Use the English or Polish Blessing of Food here on the web site and bless your Easter Foods (Sienconka) as a family, at your table at home. This is a sacred and precious custom.

Join us if you can at 7:00 P.M. Saturday night April 11 for the Easter Vigil Mass. We are so happy to have our native son, Fr. Chris Dudek with us to preside and preach for the Vigil. He will bless the new Paschal Candle, representing JESUS, the Light and Life of the World. He will bless the Easter Water for you to take home when we finally gather again together. Sing some alleluias at home alone or together. On Easter Morning, we will live stream Mass at 9:00 A.M.

CHRIST HAS DIED, CHRIST IS RISEN, CHRIST WILL COME AGAIN.

Easter Blessings to all of you. With blessings, prayers and love, from the Friars!